

## **DISTRICT II ADVISORY BOARD AGENDA**

**September 13, 2004  
7:00 p.m.**

**Rockwell Branch Library  
5939 E. 9<sup>th</sup> Street North**

### **ORDER OF BUSINESS**

Call to Order  
Approval of Agenda for September 13, 2004  
Approval of Minutes for August 4, 2004

### **Public Agenda**

The Public Agenda contains requests from members of the public who desire to present matters to the District Advisory Board. Each presentation is limited to a period of five (5) minutes unless extended by the Board.

#### **1. Scheduled items**

**No items scheduled**

#### **2. Off-agenda items**

Anyone present having not requested to speak on the public agenda prior to the DAB meeting may speak at this time.

**Recommended Action: Provide Comments/Take Appropriate Action.**

### **Staff Presentations**

#### **3. Community Police Report**

**Community Police Officers** for District II will report on specific concerns and projects for the area.

**Recommended Action: Receive and File.**

### **New Business**

#### **4. Downtown Arena**

**The Wichita Downtown Development Corporation** will present an overview of the plans for a downtown arena and the benefits of having a downtown arena.

**Recommended Action: Receive and File**

### **Planning Agenda**

#### **5. CUP 2004-29-CUP 2004-30; AND ZON 2004-34/ZON 2004-35 DP-277 Bruce Brown Property Community Unit Plan**

MAPD Staff will present this request for zone change and creation of DP-277.

**Recommended Action: MAPD recommends approval subject to conditions and platting in one year**

### **Board Agenda**

#### **5. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Provide Comments.**

#### **6. Next Meeting**

The next regularly scheduled meeting for District II Advisory Board will be October 4, 2004 at the Rockwell Branch Library.